



# Parent Excursion Consent

## GRADE 5/6 PARK DAY FRIDAY 13<sup>TH</sup> DECEMBER

### Permission available on Sentral

As part of our end of year celebrations, we are going to have a broad range of sport rotations held at Anthony Beale Reserve (Murumba Street, St Helena). We are going to walk from school at 9:15am to the sporting fields. Whilst there, students will choose varying physical activities to involve themselves in. This is a G.R.E.A.T way for our Grade 5/6 students to celebrate their achievements this year and farewell our 6's.

Whilst there we will also be having a picnic at the venue, students are required to bring a packed lunch and snacks, picnic rug (optional) a drink bottle filled with water, hat and sunscreen. Students can bring a small comfortable backpack, as we will be walking down.

Changes may occur closer to the day depending on the weather.

#### **Details of supervising staff:**

Lauren O'Connell, Nigel Dunne, Kristine Charles, David Symeonidis, Bianca Fedele, Jonathan McFarland

**Costs:** There is no cost for this excursion.

#### **Departure details**

DAY AND DATE: Friday 13<sup>th</sup> December

We will be beginning the walk from school at 9:15am.

We will be departing Anthony Beale's reserve to return to school at approximately 1:30pm.

#### **Student behaviour**

'I understand that in the event of my son's/daughter's misbehaviour or behaviour that poses a danger to himself/herself or others during the excursion, he/she may be sent home. I further understand that in such circumstances I will be informed and that any costs associated with his/her return will be my responsibility.'

#### **Consent for emergency transportation**

'In the event of an emergency I consent to my child being transported in a privately owned vehicle driven by a member of the supervisory staff listed above.'

#### **Student accident insurance**

The Department of Education does not provide student accident cover. Parents may wish to obtain student accident insurance cover from a commercial insurer, depending on their health insurance arrangements and any other personal considerations.

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**PROCESS ON SENTRAL OR RETURN THIS SECTION WITH PAYMENT IF APPLICABLE BY (Monday 9th December 2019)**

#### **Parent consent**

I have read all of the above information provided by the school in relation to the Grade 5/6 Park Day including any attached material.

I give permission for my daughter/son \_\_\_\_\_ (full name) to attend.

#### **Medical consent**

Where the teacher-in-charge of the excursion is unable to contact me, or it is otherwise impracticable to contact me, I authorise the teacher-in-charge to

- Consent to my child receiving any medical or surgical attention deemed necessary by a medical practitioner.
- Administer such first-aid as the teacher-in-charge judges to be reasonably necessary.

Parent/guardian: \_\_\_\_\_ (full name) \_\_\_\_\_ (signature) \_\_\_\_\_ (date)

In case of an emergency, I can be **contacted** on:

\_\_\_\_\_ OR: \_\_\_\_\_